|  | **Ridgepoint School****School Site Council****Agenda****Date: 11/29/23****Location: Zoom Meeting**[**https://zoom.us/j/6206896534**](https://zoom.us/j/6206896534)**Time: 2:30 PM** |  |
| --- | --- | --- |
| **2023 - 2024, Elected SSC Members**  |
| **Parents/Community Member/Student** | **Present** |
| **Parent/Community Member/Student** *(year 2): Nick Purser* |  |
| **Parent/Community Member/Student** *(year 2): Alisia Callejas* |  |
| **Parent/Community Member/Student** *(year 2): Jose Hernandez* |  |
| **Parent/Community Member/Student** *(year1): Candace Arnold* |  |
| **Parent/Community Member/Student** *(year1): Steve Singh* |  |
| **Parent/Community Member Alternate** |  |
| **Student Alternate** |  |
| *\*Parents that are employees of the school may not serve as a parent member of the site council. (Student reps are for secondary sites only)* |  |
| **Staff** | **Present** |
| **Principal/Designee:** *Doug Emerson* |  |
| **Teacher (***year 2)*: Joan Reichman |  |
| **Teacher (***year 2)*: Cindy Michel |  |
| **Teacher (***year 2)*: Tani Russo |  |
| **Other Staff (***year 2): Fernando Cruz* |  |
| **Teacher Alternate:** |  |
| **Other Staff Alternate:** |  |
| \**Teachers must be the majority* |  |
| **AGENDA** |
| **ITEM** | **Facilitator** | **Minutes** |
| **Call to Order / Sign in sheet** **Quorum (50% +1)** | **Chairperson** | This meeting is called to order at\_\_\_\_\_Total in Attendance: Quorum:  |
| **Public Comment (2 minutes per speaker)** | **Secretary** |  |
| **Review and Approve Agenda**  | **Principal** |  |
| **Review and Approve minutes**  | **Principal** | I move to approve the minutes: (name)Second: (Name)In favor: (Number)Oppose: (Number)Abstain: (Number)Motion: Passes \_\_ Fails \_\_ |
| **Review & Approve Site Safety Plans: (located in DTS)** | **Vice Principal** | I move to approve Safety Plans: (name)Second: (Name)In favor: (Number)Oppose: (Number)Abstain: (Number)Motion: Passes \_\_ Fails \_\_ |
| **Review and discuss SPSA Program Evaluation:****● Share current Data on progress of goals and actions****● Discuss recommendations for any changes based on the data that may be needed** | **Chairperson & Principal** |  |
| **Review & Approve SPSA addendum (*if needed*)** | **Principal** | I move to approve SPSA Addendum: (name)Second: (Name)In favor: (Number)Oppose: (Number)Abstain: (Number)Motion: Passes \_\_ Fails \_\_ |
| **Review Budget and Expenditures to Date** | **Chairperson** |  |
| **Review SPSA Program Evaluation Document** | **Principal** |  |
| **Committee Reports****DELAC, PTA, ETC. reports (if needed)**  | **PAC, PTA or DELAC Representative** |  |
| **Additional Information/New Business/Discussion** | **SSC Members** |  |
| **Adjournment** | **Chairperson** | Time:  |
| **Next meeting date: 1/31/24** |  |